

Addenbrooke House Ironmasters Way Telford TF3 4NT

## **BOUNDARY REVIEW COMMITTEE**

Date Monday, 19 April 2021 Venue Remote Meeting

| Enquiries Regarding this Agenda |  |              |  |  |  |  |  |  |
|---------------------------------|--|--------------|--|--|--|--|--|--|
| Democratic Services             | Josef Galkowski                                      | 01952 388356 |  |  |  |  |  |  |
| Media Enquiries                 | Corporate Communications                             | 01952 382406 |  |  |  |  |  |  |
| Lead Officer                    | Anthea Lowe, Associate Director: Policy & Governance | 01952 383200 |  |  |  |  |  |  |
|                                 |  |              |  |  |  |  |  |  |

| <u>Committee</u> | Councillors                 | K T Blundell, | C Cassar      | (Chair), | N A Dugn | nore, |
|------------------|-----------------------------|---------------|---------------|----------|----------|-------|
| Membership:      | E J Greenawa<br>R A Overton | ay, VJHolt    | (Vice-Chair), | A D McC  | Clements | and   |

## **AGENDA**

## 1. **Apologies for Absence**

- 2. **Declarations of Interest**
- 3. Minutes of the Previous Meeting To confirm the minutes of the previous meeting.
- **Exclusion of the Press and Public** 4.

It is recommended that the press and public be excluded from the meeting for the remaining item of business on the grounds that it may involve the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

5. Draft Submission on Council Size to Local Government Boundary 3 - 22 Commission for England

To receive the draft submission on Council size to the Local Government Boundary Commission for England from Anthea Lowe. Associate Director: Policy & Governance, Telford & Wrekin Council and Phil Griffiths, Project Manager, Telford & Wrekin Council.

To Follow

Time

6.00 pm